

FILED

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHRYSTAL, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA

JAN 25 11 32 AM '72

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that WE, FRANK A. GRUBBS, SAMUEL H. BURGESS and JACK O. DOBSON, AS TRUSTEES OF WOODRUFF ROAD CHRISTIAN CHURCH

in consideration of FIFTEEN THOUSAND (\$15,000.00) and no/100----- Dollars  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROBERT HILL, JIMMY C. RIDDLE, WILLIAM H. PORTER, BALLARD REYNOLDS and GRADY BAGWELL, AS TRUSTEES OF FIRST FREEWILL BAPTIST CHURCH, its successors and assigns forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina on the Eastern side of the Old Grove Road, and shown on a Plat of R. L. Rollins property recorded in Plat Book AA, Page 49, and according to said Plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Reeves Street at the joint front corner of Lot No. 1, and running thence along said street, N. 61-06 W., 246 feet to the intersection of Old Grove Road; thence along said road, N. 39-0 E., 177 feet to an iron pin; thence S. 68-10 E., 110 feet to an iron pin; thence S. 74-10 E., 121.4 feet to an iron pin; thence S. 26-34 W., 212.9 feet along the line of Lot No. 1 to the point of beginning.

The above described property is the same heretofore conveyed to the Grantor by deed dated March 21, 1960, recorded in the RMC Office for Greenville County, South Carolina in Deed Book 646, Page 433. The Grantor was known at that time as The Independent Christian Church and subsequently incorporated under the name of Southgate Christian Church and subsequent thereto by duly authorized Resolutions changed its name to Woodruff Road Christian Church. The Grantor herein conveys this land as authorized by duly passed Resolutions by the Church Board of Directors and the congregation in accordance with its By-Laws.

(Continued on next page)

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